## AGENDA

Aldrich PTO Meeting - Tuesday, March 1st, 2022-7 PM

## - Aldrich Library

Attendees: Angel Stammer, Lory Pauli, Jennifer Wartick, Heather Shores, Kim Cross, Brianna Schenkelberg, Jennifer Miller, Denise Aalderks, Mary Ascher, Allison Lockard, Alice Gabel

CALL TO ORDER - 7:01 PM

School Board: Brenda Fite and Jeff Hassman

- High School on track to open Fall 2024. Fundraisers happening for the swimming pools and the performance center.
- Next meeting will be on Tuesday, March 22nd instead of the usual Monday meeting. Meetings are televised on CFU television (channel 15).
- The board members demonstrated the different information and tabs available to be viewed on the district website such as board members, contact information, policies, and more.


## I. REPORTS OF OFFICERS

A. Chairperson's Report - Lory Pauli
B. Secretary

1. Minutes from February Meeting - approved
C. Treasurer
2. Review Budget - Heather shared the monthly budget report - money received and expenses (hospitality/wellness provided breakfast for teachers, teacher reimbursement requests, maker space, prizes,etc.)
3. We have met our income/fundraising goal of $\$ 30,000$ for the year.
4. Teachers will receive $\$ 50$ per teacher to spend at the upcoming book fair.
5. We need a new treasurer for the next year.
II. PRINCIPAL REPORT - Kim Cross
A. As of March 1st - volunteers are allowed back in the building. Will use the Raptor system to check-in volunteers. Volunteers need a drivers licence for the first time volunteering for the year then saves for the rest of the year. The Raptor system does background checks for certain information.
B. Kids are all eating in the cafeteria.
C. Buddy classrooms are starting again.
D. Field Trips are back on. 5th grade is going to Des Moines. 6th Grade is going to Big Woods.
III. COMMITTEE REPORTS
A. Spirit
6. Yearbook - Sales end March 4 th -237 books sold. The library wants 2 copies. We will get 4 extra paperback books for the office. We will then order 5 each (paperback and hardcover) to sell after the fact. Book is due to the company on April 1st. Angel will step down after next year.
7. Apparel - has been completed for the year.
B. Hospitality - OPEN - Lory is covering
C. Service - Alice
D. Special Events - OPEN
8.     - 6th Grade party -Parent volunteer is organising the party. The party is booked for May 20th at the UNI wellness center.
9. Talent show? - May be discussed at future meetings as we would need someone to volunteer to organize.
E. Wellness - Jodie Huegerich, Brianna Schenkelberg, Missy Boeke - Next meeting 3/24/2022
F. Fundraising - Cole Bowermaster
10. Read $A$ Thon ended yesterday - fundraising open 10 more days
11. $\$ 15,341$ raised - We need to find time for Kim to spend time on the roof since we met our goal.
12. We will receive two separate checks from the Read A Thon via mail.
13. Combined students read 109,524 minutes
14. $59 \%$ participation rate
15. Gift cards are being awarded to the students with the most minutes read in grades K-2, 3-4, and 5-6th.
16. Total $\$ 26,217$ raised for the year
17. Another possibility for fundraising is a company for purchasing school supply boxes for the beginning of the school year. Cost would be $\$ 40$ for a box and an option to add a donation to CARE committee. Boxes would be delivered to school.In the past, schools and PTOs have been asked at a district to stay away because of the cost and because families may be unable to afford. Kim will ask again and bring it up at the principals meeting later this week and report back.

## IV. OTHER BUSINESS

A. Purchases Needed

1. Climbing Wall - \$10,629 - motion made to continue with purchase, motion seconded and then approved
2. IXL - $\$ 4,125$ plus additional for added grades (approx. $\$ 5,000$ ) - motion made to purchase for 2022-2023 school year, motion seconded, and then approved
3. iPads for Maker Space - $\$ 5,264$ - pending Kim receives district approval motion made to purchase, motion seconded, and then motion approved
B. Addition to yearly budget
4. Onboarding process for Leader $\ln \mathrm{Me}$ - Aldrich is going though the process to become a Leader In Me school and the organization is asking for contribution from schools due to fundraising and changes made during pandemic. The school is holding a fundraiser on April 27th at McDonalds on Main Street. Kim asked for CARE to consider for next year's budget. We would need to add $\$ 1,000-\$ 1,500$ to the yearly budget to cover the cost.

## V. ANNOUNCEMENTS

A. Next Meeting - Tuesday, April 5th
VI. ADJOURNMENT - 8:25 PM

